



Region

A

City of Johannesburg
Health Department

Alphen Square North
Unit 6, 7 & 9
Cnr George & 16th Road
Halfway House
1685

Private Bag X20
Halfway House
South Africa
1685

Tel +27(0) 11 237 8050
Fax +27(0) 11 314 1716

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PUBLIC HEALTH PERMIT FOR A CHILD CARE SERVICE IN TERMS OF SECTION 11 OF THE PUBLIC HEALTH BY-LAWS OF THE CITY OF JOHANNESBURG (LOCAL AUTHORITY NOTICE NO 830 OF 2004)

It is hereby certified that at the date of issuing of this public health permit the premises complied with the provisions of the Public Health By-laws of the City of Johannesburg (Local Authority Notice no. 830 of 2004) for the operation of a Child Care Service.

1. PERMIT NUMBER

Glen Austin/Creche/184

2. PREMISES

House of Angels Academy, 184 Graham Road, Glen Austin, Midrand, City of Johannesburg (Region A)

3. PERMIT HOLDER

Ms Vuyisile Zulu
(ID No. 7506161072086)

4. TERMS AND CONDITIONS

Total of 29
Classroom 1: 11 Classroom 3: 9
Classroom 2: 9

5. EXEMPTION CERTIFICATE ISSUED

No

6. This permit is NOT TRANSFERABLE from premises to premises or from person to person and MUST BE DISPLAYED in a conspicuous place for the information of the public. This permit expires once revoked or when the current holder ceases operating

ENVIRONMENTAL HEALTH PRACTITIONER: Miss P L Scott _____
SIGNATURE

OFFICIAL DATE STAMP

DATE: 09 May 2015

SIGNATURE: _____

J Nyambi
Acting Manager: Environmental Health (REGION A)

CITY OF JOHANNESBURG
09 MAY 2016
HEALTH DEPARTMENT REGION A
011 237 8050



Region
A

City of Johannesburg
Health and Social Development

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CERTIFICATE OF ACCEPTABILITY FOR FOOD PREMISES IN TERMS OF REGULATION 3(6)(a) OF THE REGULATIONS GOVERNING GENERAL HYGIENE REQUIREMENTS FOR FOOD PREMISES AND THE TRANSPORT OF FOOD NO. R962 OF 23 NOVEMBER 2012 (GN. NO. 35906)

*(This certificate is **NOT TRANSFERABLE** from premises to premises nor from person to person and **MUST BE DISPLAYED** in a conspicuous place for the information of the public)*

CERTIFICATE NUMBER: Glen Austin/Creche/184
NAME OF FOOD PREMISES: House of Angels Academy
ADDRESS: 184 Graham Road, Glen Austin, Midrand, City of Johannesburg (**Region A**)
PERSON IN CHARGE: Ms Vuyisile Zulu
ID/PASSPORT: 7506161072086

ENVIRONMENTAL HEALTH PRACTITIONER: Ms. L Scott

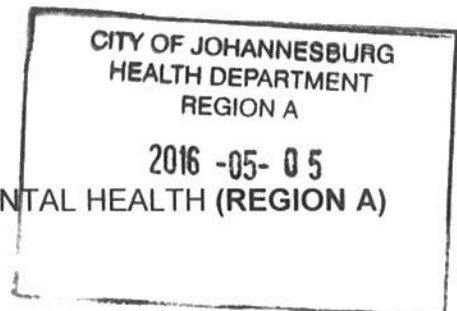

SIGNATURE

OFFICIAL DATE STAMP

DATE: 4 May 2016

SIGNATURE:


J NYAMBI
OPERATIONAL MANAGER: ENVIRONMENTAL HEALTH (REGION A)





NOTE:

1. Please turn to / refer to page 2 for endorsements / exemptions in terms of Regulation 15
2. This is not a Trading License and said document needs to be applied for separately

Please note: This Certificate does not allow you to trade if your premises does not comply with any Town Planning-, Fire Safety-, Building Control or requirements from any other State- or Local Government Department.

ENDORSEMENTS / EXEMPTIONS IN TERMS OF REGULATION 15

ENDORSEMETS/EXEMPITIONS IN TERMS OF REGULATION 15	DATE	SIGNATURE OF EHP
1 Only foodstuffs obtained from a supplier in possession of a "Certificate of Acceptability" may be kept and used for the preparation of food on the premises.	9/02/2016	
2 The requirements / conditions of the notice relating to smoking of tobacco products in public places R975 (notice No. R975 dated 29 September 2000) promulgated in terms of the Tobacco Products Control Act No. 83 of 1993 shall be complied with/adhered to and smoking is not allowed in areas not designated as such.	14/05/17	

Be advised that the issuing of this Certificate of Acceptability does not relieve the holder from complying with any law of legal requirements in connection with the business of premises concerned, including any Town Planning Scheme, bylaw or regulation.

Herewith also relevant restrictions, conditions or stipulations in terms of Regulation 3(i)(b), as determined by Environmental Health Officer report.

1. Designated areas to be used strictly for approved purposes.
2. Should any wall within the food establishment be constructed out of dry walling, the owner / manager undertakes to maintain such wall/s in a structural sound conditions and the surface of such wall/s in the condition, as prescribed in the above-mentioned point number 3 at all times.
3. Should toilet and / or hand wash facilities provided in respect of the food premises be of a lesser number than prescribed in Annexure C Section 5 (3)(d)(i)(ii) of the Regulations R962, of 23 November 2012, and create, or be conducive to a health hazard / nuisance, the person in control undertakes to provide adequate facilities according to the aforementioned regulations.
4. Adequate un-obstructive floor space in the preparation area to ensure hygienic food handling practices, to be provided and maintained at all times.
5. Person in control to ensure that all food handlers be adequately trained in relevant food handling practices. Proof of training / educational programmes to be available upon request by the Environmental Health Officer.
6. Person in control undertakes to monitor temperature in accordance to Annexure D and Section 8(4) of the Regulations R962, of 23 November 2012. Proof of this monitor programme to be available upon request by the Environmental Health Officer.
7. Regular vermin control to be followed and certificate of proof of such programme to be available upon request by the Environmental Health Officer.
8. Contact to be made with the Environmental Health Officer prior to any alterations / or change in operations are undertaken on the premises in order to discuss relevant requirements.
9. Satisfactory arrangements must be made with waste management for the daily removal of putrescible waste.
10. Any food container canned and hermetically sealed food products to be controlled and maintained according to requirements and standards as stipulated in Section 7 of Regulations R962, of 23 November 2012.
11. The display, storage and temperature of food products to be controlled and maintained according to requirements and standards a stipulated in Section 8 of Regulations R962, of 23 November 2012
12. This Department shall be notified in event of change of ownership / management.